

# CHEROKEE NATIONAL HOLIDAY TOURNAMENT

## OFFICIAL ENTRY FORM

www.thecherokeeholiday.com

### Registration Type

- ☐ Team - Adult (\$60)
- ☐ Team - Youth (\$60) ( Angler 2 must be under 18 . Parent or Guardian must sign Waiver)
- ☐ Single Angler (\$60) (angler must be 18yrs +)

### Team Number

### Angler Information

**Angler 1** \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Phone \_\_\_\_\_ Email \_\_\_\_\_

**Angler 2** \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Phone \_\_\_\_\_ Email \_\_\_\_\_

### WAIVER AND RELEASE

We have read and understood all rules and regulations associated with this tournament series and hereby release, hold harmless, waive, and forever discharge all other contestants, sponsors, volunteers, tournament officials, The Angler Nation, LLC and The Cherokee Nation, for any and all claims for injury or damages incurred in connection with this tournament, and are fully aware of the dangerous nature of these events. I / We also release, hold harmless, waive, and forever discharge all above-mentioned persons from any and all claims for injury or damages incurred in the event a minor, under the age of eighteen, is participating in the event. In signing this application to participate in this event, we do agree to submit to any qualified polygraph test, and I / We agree to any outcome of such testing. This waiver and release cover tournaments and events. All contestants must sign this waiver prior to participation in this tournament trail.

In consideration of the acceptance of my entry in this tournament I hereby waive, release, hold harmless, and forever discharge any and all other promoters and sponsors of these events, including but not limited to, promoting clubs and organizations, officials, special districts, all municipalities, and properties through which these events will be held and their respective officers, agents, representatives, successors, and/or assignees from any and all rights and claims, causes of, and any all damages which I may have or which is sustained or suffered by me in connection with said tournament and events, including but not limited to, those arising out of my traveling too, participating in or returning from these events. I further agree to abide by the rules and regulations of these events and boating and vehicle laws of the state in which they are held. With my participation in these events, I / We irrevocably grant to The Angler Nation and The Cherokee Nation, and its sponsor's unlimited rights to use, in media, and photographs and video/audio recordings of me, contestants, and fish caught and accounts for interviews with contestants for any and all purposes and event coverage including, but not limited to, promotional and advertising purposes.

Angler 1 - Signature \_\_\_\_\_ Date \_\_\_\_\_

Angler 2 / Parent  
/ Gaurdian - Signature \_\_\_\_\_ Date \_\_\_\_\_

Make Checks Payable to : Angler Nation, LLC

Mail Checks To:

P.O. BOX 150295

Tulsa, Ok 74115-0295

Email: [info@angler-nation.com](mailto:info@angler-nation.com)

Tournament Director: Joe Davis (918) 381-8443

### Staff Only

Date: _____	Payment Type:
Amount: _____	<input type="checkbox"/> Cash
Staff Initial: _____	<input type="checkbox"/> Check # _____
	<input type="checkbox"/> Money Order _____
	<input type="checkbox"/> Credit Card _____